

**ATOMIC ENERGY CENTRAL SCHOOLS  
ANUSHAKTINAGAR, MUMBAI-400094**



**SCHOOL CALENDAR 2020-21**

**NAME** \_\_\_\_\_

**CLASS / SEC** \_\_\_\_\_

**ADMN.NO.** \_\_\_\_\_

**CONTACT NO.** \_\_\_\_\_

# 2020

## January

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## February

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## March

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## May

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## June

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## July

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## August

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## September

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## October

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## November

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## December

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

# CONTENTS

Sr. No.	Subject	Page No.
1)	Telephone No. and E-mail ID of AECS/AEJC	3
2)	राष्ट्रीय गीत/ Vande Mataram	4
3)	Personal record of Student	5
4)	Personal record of Student to be submitted to the class	7
5)	National Anthem	9
6)	Student's Pledge	10
7)	List of Members of Local Management Committee	11
8)	Prospectus	12
	a) AEES	12
	b) Fees for DAE students	13
	c) Fees for Non DAE students	14
	d) Students Uniform	18
	e) Library, Laboratory, Games and Sports Co-curricular Activities	21
9)	A word to parents	22
10)	अभिभावकों से अपेक्षाएँ	23
11)	Tips to parents (Primary)	24
12)	Code of Conduct	25
13)	Physical Education Programme	28
14)	Proposed CCA Programme (Primary)	33
15)	Proposed CCA Programme (Secondary)	34
16)	Breaks and Vacation	35
17)	Common Holidays	36
18)	Restricted Holidays	37
19)	Examination Schedule	37
20)	Assessment Structure	37
21)	List of External Exam	44
22)	Late Attendance Record	45

## *Our Mission*

*Atomic Energy Education Society (AEES) endeavours to empower its students with wide spectrum of knowledge to prepare them to become responsible citizens of the country. Furthermore, AEES is determined to inculcate in its students, attitude and expertise required for the worldliness, patriotism, exemplary moral values and respect towards the rich culture of the Nation. We also encourage our students for eradication of differences based on caste, creed, gender, religion and language.*

### **हमारा ध्येय**

परमाणु ऊर्जा शिक्षण संस्था अपने विद्यार्थियों को ज्ञान - विज्ञान से सशक्त करने और उन्हें देश का एक जिम्मेदार नागरिक के रूप में तैयार करने के लिए प्रतिबद्ध है । साथ ही परमाणु ऊर्जा शिक्षण संस्था अपने विद्यार्थियों में सांसारिकता के लिए अपेक्षित कौशल , देशप्रेम , उत्तम नैतिक मूल्यों तथा राष्ट्र की समृद्ध संस्कृति के प्रति सम्मान के भाव सृजन हेतु अभिलषित एवं प्रयासरत है । हम अपने छात्रों को देश से जाति, पंथ, लिंग , धर्म व भाषा पर आधारित भेद - भाव के उन्मूलन हेतु प्रोत्साहित करते हैं ।

परमाणु ऊर्जा केंद्रीय विद्यालय  
अणुशक्तिनगर, मुंबई - ४०००९४.

## ATOMIC ENERGY CENTRAL SCHOOLS

ANUSHAKTI NAGAR, MUMBAI – 400 094

AECS 1	–	25580530 (Off.)	aecsmum1@yahoo.co.in
		25580531	
AECS 2	–	25509732 (Off.)	aecsmum2@yahoo.co.in
		25580584	
AECS 3	–	25580952 (Off.)	<a href="mailto:aecs3.mum-dae@gov.in">aecs3.mum-dae@gov.in</a>
		25580552	
AECS 4	–	25580619 (Off.)	aecs4mumoffice@gmail.com
		25482878	
AECS 5	–	25582485 (Off.)	aecsmum5@yahoo.co.in
		25588459	
AECS 6	–	25511924 (Off.)	aecsmum06@yahoo.co.in
		25561924	
AEJC	–	25581866 (Off.)	aecsmum8@yahoo.co.in
		25581789	
Office of LMC	–	25569755	lmcomum2014@yahoo.co.in

Name : \_\_\_\_\_

Class/Sec: \_\_\_\_\_ Roll No: \_\_\_\_\_

दैनन्दिनी : २०२०-२१  
SCHOOL CALENDAR : 2020-21

## राष्ट्र गान

जन – गण – मन अधिनायक जय हे भारत भाग्य विधाता ।  
पंजाब , सिन्ध , गुजरात , मराठा , द्राविड़ , उत्कल , बंग  
विन्ध्य - हिमाचल , यमुना – गंगा , उच्छल जलधि तरंग ।

तव शुभ नामे जागे ,  
तव शुभ आशिष मांगे ,  
गाहे तव जय गाथा ।

जन – गण मंगलदायक जय हे , भारत भाग्य विधाता ।  
जय हे , जय हे , जय हे  
जय , जय , जय , जय हे ।

## प्रार्थना

असतो मा सद्गमय ।  
तमसो मा ज्योतिर्गमय ।  
मृत्योर्मा अमृतं गमय ।

दया कर दान विद्या का हमें परमात्मा देना ।  
दया करना हमारी आत्मा में शुद्धता देना ॥  
हमारे ध्यान में आओ प्रभु आँखों बस जाओ ।  
अँधेरे दिल में आ करके परम ज्योति जगा देना ॥  
बहा दो ज्ञान की गंगा , दिलों में प्रेम का सागर ।  
हमें आपस में मिल – जुलकर प्रभु रहना सिखा देना ॥  
हमारा धर्म हो सेवा , हमारा कर्म हो सेवा ।  
सदा ईमान हो सेवा व सेवक चर बना देना ॥  
वतन के वास्ते जीना , वतन के वास्ते मरना ।  
वतन पर जाँ फ़िदा करना , प्रभु हमको सिखा देना ॥  
दयाकर दान विद्या का , हमें परमात्मा देना ।  
दया करना हमारी आत्मा में , शुद्धता देना ॥  
ॐ सहनाववतु सहनौ भुनक्तु सहवीर्यं करवावहै  
तेजस्विनावधीतमस्तु , मा विद्विषावहै ॥  
ॐ शांतिः शांतिः शांतिः ॥

**ATOMIC ENERGY CENTRAL SCHOOL  
PERSONAL RECORD OF THE STUDENT**

PASTE A RECENT  
PHOTOGRAPH OF  
SIZE 3.5 cm x 2.5 cm

(in school uniform)

1. Name: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

3. Date of Admission: \_\_\_\_\_ Admn. No: \_\_\_\_\_ UID No.: \_\_\_\_\_

Aadhar card number of the student: \_\_\_\_\_

4. Class: \_\_\_\_\_ Section: \_\_\_\_\_ House: \_\_\_\_\_

5. Name of Father: \_\_\_\_\_

Name of Mother: \_\_\_\_\_

6. Residential Address: \_\_\_\_\_

Tel.No: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

Alternate Emergency Number: \_\_\_\_\_

7. Office Address of the parent(Working in DAE or its unit/PSUs/Aided Institution under DAE)

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Section: \_\_\_\_\_ Division: \_\_\_\_\_ Emp.Id. \_\_\_\_\_

Tel. No(0): \_\_\_\_\_ Extn.(if any): \_\_\_\_\_

8. Social Category SC/ST/OBC/Gen: \_\_\_\_\_ Sub-Category : \_\_\_\_\_

Religion: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_

9. Availing fees concession : yes / No \_\_\_\_\_

10. Library card No.: \_\_\_\_\_

11. Games Played: 1) \_\_\_\_\_ 2) \_\_\_\_\_

12. Identification Marks 1) \_\_\_\_\_

2) \_\_\_\_\_

13. CHSS Card No. (If any): \_\_\_\_\_ & Blood Group: \_\_\_\_\_

14. Admission in AEES : Whether DAE/Non DAE

15. Home Town/Village \_\_\_\_\_

16. Nearest Railway Station \_\_\_\_\_

17. Specimen Signature of  
the Parent/Guardian

Relationship of the  
Signatory to the Pupil

1 \_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

I hereby declare that the above information is correct and I agree to abide by the rules and regulations of the School as adopted from time to time.

Date: \_\_\_\_\_

Signature of the Pupil \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Parent/Guardian \_\_\_\_\_

**Note:** To be filled by the Parent / Guardian and submitted to the Class Teacher.

अभिभावक के द्वारा जानकारी भरकर कक्षाध्यापिका / कक्षाध्यापक के पास जमा किया जाए |



**ATOMIC ENERGY CENTRAL SCHOOL  
PERSONAL RECORD OF THE STUDENT**

PASTE A RECENT  
PHOTOGRAPH OF  
SIZE 3.5 cm x 2.5 cm

(in school uniform)

18. Name: \_\_\_\_\_

19. Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

20. Date of Admission: \_\_\_\_\_ Admn. No: \_\_\_\_\_ UID No.: \_\_\_\_\_

Aadhar card number of the student: \_\_\_\_\_

21. Class: \_\_\_\_\_ Section: \_\_\_\_\_ House: \_\_\_\_\_

22. Name of Father: \_\_\_\_\_

Name of Mother: \_\_\_\_\_

23. Residential Address: \_\_\_\_\_

Tel.No: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

Alternate Emergency Number: \_\_\_\_\_

24. Office Address of the parent(Working in DAE or its unit/PSUs/Aided Institution under DAE)

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Section: \_\_\_\_\_ Division: \_\_\_\_\_ Emp.Id. \_\_\_\_\_

Tel. No(0): \_\_\_\_\_ Extn.(if any): \_\_\_\_\_

25. Social Category SC/ST/OBC/Gen: \_\_\_\_\_ Sub-Category : \_\_\_\_\_

Religion: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_

26. Availing fees concession : yes / No \_\_\_\_\_

27. Library card No.: \_\_\_\_\_

28. Games Played: 1) \_\_\_\_\_ 2) \_\_\_\_\_

29. Identification Marks 1) \_\_\_\_\_

2) \_\_\_\_\_

30. CHSS Card No. (If any): \_\_\_\_\_ & Blood Group: \_\_\_\_\_

31. Admission in AEES : Whether DAE/Non DAE

32. Home Town/Village \_\_\_\_\_

33. Nearest Railway Station \_\_\_\_\_

34. Specimen Signature of  
the Parent/Guardian

Relationship of the  
Signatory to the Pupil

1 \_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

I hereby declare that the above information is correct and I agree to abide by the rules and regulations of the School as adopted from time to time.

Date: \_\_\_\_\_

Signature of the Pupil \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Parent/Guardian \_\_\_\_\_

**Note:** To be filled by the Parent / Guardian and submitted to the Class Teacher.

अभिभावक के द्वारा जानकारी भरकर कक्षाध्यापिका / कक्षाध्यापक के पास जमा किया जाए |

## National Anthem

Jana-Gana-Mana-Adhinayaka Jaya He  
Bharat-Bhagya-Vidhata,  
Punjab-Sindhu-Gujarata-Maratha  
Dravida-Utkala-Banga  
Vindhya-Himachala-Yamuna-Ganga  
Uchchala-Jaladhi Taranga  
Tava Shubha Name Jage  
Tava Shubha Aashisha Mage  
Gahe Tava Jaya Gatha.  
Jana Gana Mangal Dayaka Jaya He  
Bharat Bhagya Vidhata  
Jaya He, Jaya He, Jaya He,  
Jaya, Jaya, Jaya, Jaya He.

### वन्दे मातरम्

वन्दे मातरम् वन्दे मातरम्  
सुजलाम् सुफलाम् मलयज शीतलाम्  
शस्य श्यामलाम् , मातरम् ,  
वन्दे मातरम् ,  
शुभ्रज्योत्सनाम् पुलकित यामिनीम्  
फुल्लकुसुमितद्रुमदलशोभिनीम्  
सुहासिनीम् सुमधुर भाषिणीम् ।  
सुखदाम् , वरदाम् मातरम् ॥  
वन्दे मातरम्

## छात्र प्रतिज्ञा

भारत मेरा देश है | सभी भारतवासी मेरे भाई बहन हैं | मुझे अपना देश प्राणों से भी प्यारा है | इसकी समृद्धि और विविध संस्कृति पर मुझे गर्व है | इसके सुयोग्य बनने का मैं सदा प्रयत्न करता रहूँगा |

मैं अपने माता – पिता , शिक्षकों ,सहपाठियों और बड़ों का आदर करूँगा और सबके साथ शिष्टता का व्यवहार करूँगा | मैं सब जीवों पर दया करूँगा |

मैं अपने देश और देशवासियों के प्रति वफ़ादार रहने की प्रतिज्ञा करता हूँ | उनके कल्याण और समृद्धि में ही मेरा सुख निहित है |

जय हिन्द !

## STUDENT'S PLEDGE

India is my country and all Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall respect my parents, teachers, classmates and all elders and treat everyone with courtesy. I shall be kind to animals and plants.

To my country and my people, I pledge my devotion. In their well-being and prosperity alone lies my happiness.

Jai Hind

# LOCAL MANAGEMENT COMMITTEE OF AECS / JC.

Anushaktinagar, Mumbai - 400 094.

Sr. No.	Name	Designation	Position in LMC
1.	श्री.वानखेडे ए. के. Shri Wankhede A. K.	उत्कृष्ट वैज्ञानिक,सीएसडीडी, सीएचटीजी, भापआ केंद्र SO OS & Head CSDD, ChTG, BARC	अध्यक्ष Chairman
2.	श्री. मिलिंद गोवर्धन Shri Milind Gowardhan	सीइ(सी १) ,नि.से.प्र.एवं नि. CE (C1), DCSEM	सदस्य Member
3.	डॉ. जे. पदमा निलय Dr. J. Padma Nilaya	वैज्ञानिक अधिकारी एच,एल. एंड पी.टी.डी. भापआ केंद्र. S/O H, L & PTD. BARC.	सदस्य Member
4.	श्री. अनंत बोरगोहेन Shri Ananta Borgohain	वैज्ञानिक अधिकारी जी, आर. ई. डी. भापआ केंद्र. S/O G, RED, BARC	सदस्य Member
5.	डॉ. अजय चौबे Dr. Ajay Chaubey	प्रमुख( विकिरण इकाई) भापआ केंद्र अस्पताल Head, Radiology Unit BARC Hospital	सदस्य Member
6.	डॉ.(श्रीमती)शोभा नायर Dr.(Smt.) Shobha Nair	स.ओ.जी, मनोचिकित्सक इकाई, बीएआरसी अस्पताल SO/G, Psychiatry Unit, BARC Hospital	सदस्य Member
7.	श्री. टी. न्यूटन Shri T. Newton	उप-नियंत्रिक लेखा अधिकारी, डीपीएस DCA, DPS	सदस्य Member
8.	श्री. बाबू राज Shri Babu RAJ	उपाध्यक्ष, एआरडब्लूए, अणुशक्तिनगर Vice President, ARWA, Anushaktinagar	सदस्य Member
9.	श्री. एम.के. मीणा Shri M. K. Meena	प्रधानाचार्य, प.ऊ.के.वि.-१, मुंबई Principal, AECS-1, Mumbai	सदस्य Member
10.	श्री. बी. वैकन्ना Shri B. Venkanna	प्रधानाचार्य, प.ऊ.के.वि.-२, मुंबई Principal, AECS-2, Mumbai	सदस्य /सचिव Member/Sec.
11.	श्री. लोकेश जोशी Shri Lokesh Joshi	प्रधानाचार्य, प.ऊ.के.वि.-३, मुंबई Principal, AECS-3, Mumbai	सदस्य Member
12.	डॉ. चिन्मय बसु Dr. Chinmoy Basu	प्रधानाचार्य, प.ऊ.के.वि.-४, मुंबई Principal, AECS-4, Mumbai	सदस्य Member
13.	डॉ. एन. नीना बोपैया Dr. N.Neena Bopaiah	प्रधानाचार्या, प.ऊ.के.वि.-५, मुंबई Principal, AECS-5, Mumbai	सदस्य Member
14.	श्री. टी. इलांगो Shri. T. Elango	प्रधानाचार्य, प.ऊ.के.वि.-६, मुंबई Principal, AECS-6, Mumbai	सदस्य Member
15.	डॉ. आनन्द कुमार Dr. Anand Kumar	प्रधानाचार्य, प.ऊ. कनिष्ठ महाविद्यालय, मुंबई Principal, AEJC, Mumbai	सदस्य Member

# PROSPECTUS

## ATOMIC ENERGY EDUCATION SOCIETY

Atomic Energy Education Society (AEES) is an autonomous body, under the Department of Atomic Energy. [A Governing Council (GC) which is constituted by Department of Atomic Energy (DAE) comprising senior Administrative officers, scientists & engineers of DAE and Educationists governs the Education Society.]

Presently, 31 Atomic Energy Central Schools and Junior Colleges (AECS/JC) run by the Society are located at Mumbai and Tarapur in Maharashtra, Narora in Uttar Pradesh, Kakrapara in Gujarat, Hyderabad & Manuguru in Telangana, OSCOM in Orissa, Indore in Madhya Pradesh, Rawatbhata in Rajasthan, Anupuram, Kalpakkam, Kudankulam and Pazhayakal in Tamilnadu, Kaiga and Mysore in Karnataka & Jaduguda, Narwapahar and Turamdih in Jharkhand .

### GENERAL INFORMATION

The AEES Schools and Junior Colleges aim at providing all round education to all students irrespective of caste, creed or religion. AEC Schools run classes from I to Class X to prepare the students for the All India Secondary School Education conducted by the Central Board of Secondary Education (CBSE), New Delhi. At some centres where there are sufficient number of children, facilities for running Pre-preparatory/ Preparatory/ Kindergarten classes are also provided. In AEC Schools Mumbai classes from Pre-preparatory to X are available.

In Mumbai classes XI-XII are affiliated to the Maharashtra State of Secondary Education and CBSE.

### LOCAL MANAGEMENT COMMITTEE

A Local Management Committee (LMC), which comprises administrative officers, scientists & engineers of the local DAE unit and school principals, oversees the management of the schools in that region. List of LMC members is given at page No.11.

### SCHOOL ADVISORY COMMITTEE

Every school/college also has a School Advisory Committee (SAC) which comprises teachers and parents, for guidance and co-ordinating the functioning of the school. The running function of the welfare of the school. List of Parent SAC Members of all AEC Schools, Mumbai can be known through respective AEC Schools.

## **SCHOOL TIMINGS**

For Pre-Prep students: 11:00 am to 1 :00 pm (No classes on Saturdays and last working day of the months.

For Prep students: 8:00 am to 10:30 am (Holiday on every second Saturday of the month.)

For Classes I to XII : 7:30 am to 1:40 pm Students shall report to school before 7:30 am

**(Note:** In order to maintain school discipline, students should report 5 minutes before starting of the school. )

**Every second Saturday of the month will be a holiday.**

**Every last working day of the month will be a half day for the students of classes I to XII.**

## **FEE FOR DAE STUDENTS :**

- i) **Admission fee of Rs 100/- has to be paid at the time of admission. (For Online admission i.e. for Mumbai) at the time of online fee payment along with other fees.**
- ii) **Admission Fee Rs 100/- has to be paid at a time of admission. (For offline admission i.e. other than Mumbai)**
- iii) **Other Fees will be charged from all the wards of DAE categories on term/annual basis (i.e. six months/ twelve months of an academic session) at the time of grant of admission. In respect of payment of term fee, the second term fee should be paid in the month of October of that academic session.**
- iv) **Please visit [www.aees.gov.in](http://www.aees.gov.in) for general information about fee structure in AEES. This information sheet with application form can also be viewed at this website.**
- v) **No fee concession to the wards of DAE.**
- vi) **No tuition fee for third child onwards of a DAE SC/ST employee.**
- vii) **No tuition fee for a third girl child of a DAE employee.**

Class	Tuition Fee	PUVVN Fee	Computer Fee	Lab fee	Library fee	Exam fee	Term fee
Pre-Prep to Prep	Rs 900/- per month	Rs 300/- per month	—	—	—	—	—
I to X	Rs 900/- per month	Rs 300/- per month	Rs 30/- per month	—	—	—	—
XI to XII	Rs 900/- per month	Rs 300/- per month	Rs 50/- per month	Rs 400/- per annum	Rs 50/- per annum	Rs 50/- per annum	Rs 50/- per annum

#### **FEES FOR NON DAE STUDENTS:**

**Fees will be charged for six months / twelve months of an academic year at the time of admission. The remaining fee, if any, should be paid in the month of October of that academic year or as per notification.**

**The Fee Structure is as follows:**

Sr. No.	Category	Class Fee	Tuition Fee	PUVVN Fee	Comp Fee	Lab fee	Lib fee	Exam fee	Term fee
1.	In respect of non-DAE students seeking admission in AEC schools located in urban areas i.e. Mumbai,	I to X	Rs 3000/- per month	Rs 300/- per month	Rs 30/- per month	—	—	—	—
		XI & XII	Rs 3000/- per month	Rs 300/- per month	Rs 50/- per month	Rs 400/- per annum	Rs 50/- per annum	Rs 50/- per annum	Rs 50/- per annum

#### **GENERAL NOTE:**

- 1. Full fee as shown above for NON-DAE students who joined AEC Schools during 2018-19 or after.**
- 2. NO tuition fee for NON-DAE students having BPL card, if joined during 2017-18 or before.**
- 3. For NON-DAE students who joined during 2017-18 or before ,tuition fee will be Rs.1500/-per month if annual income of mother and father together is less than Rs 2,50,000/- on producing a certificate signed by the competent authority .**
- 4. NO FEES for RTE students.**



## Documents to be submitted for students seeking admission under Non-DAE categories

- **For Class-I:** Original birth certificate issued by the Municipality / Municipal Corporation OR the original birth certificate issued by Panchayat Officer / Village Mukhia / Sarpanch of a Gram Panchayat endorsed under the seal and signature of the Revenue/ Panchayat Officer of the concerned area. Admission will not be granted on the basis of an affidavit in lieu of a birth certificate.
- **For classes II-XII:** Those seeking admission to any class from II to XII will be required to submit a valid and original Transfer Certificate (TC) from the school last attended. The TC produced should be appended with the signature of the Principal / Vice Principal (if Principal is not available). If the place of birth is not indicated in the TC of the previous school, the proof of place of birth of the child is to be produced. In case of students migrating from **CBSE** affiliated/ State Board School, the **TC needs to be countersigned by the concerned Education Officer.**
- Parents of wards who belong to ND-1 Category should submit relevant documents thereof from the concerned authorities i.e. Revenue Department and DAE Unit.
- Parents who have superannuated or invalidated during service, and are applying for their wards under the ND-2 category, should submit a Retirement Certificate or Invalidation Certificate or Certificate from the DAE authority endorsing their employment in DAE, as applicable. Wards of parents who expired during DAE service need to produce a Death Certificate, in support.
- Parents of the wards of Central/State Govt/PSU employees engaged in DAE activities and/or working for the DAE applying under ND-2 category have to furnish a copy of their posting order along with the latest salary slip. The duly filled in application form has to be submitted to the school authorities after obtaining the counter signature of the administrative authorities of local DAE unit.
- Parents of wards of employees of the major contractors working for DAE units applying under ND-2 category have to furnish a copy of their posting order along with the latest salary slip. The duly filled in application form has to be submitted to the school authorities after obtaining the counter signature of the administrative authorities of local DAE unit.
- Wards of defence personnel or wards of their widows applying under ND-2 should submit the documentary proof stating that their parents are/were

defence personnel.

- Non DAE parents of all the aforesaid categories have to furnish latest salary certificate issued by the employer concerned, in original or latest income certificate in original issued by the Revenue authorities along with the admission application.
- Immediately after obtaining the admission, parents are requested to collect back the original birth certificate from the respective Head of School while retaining an attested copy of birth certificate in the school for record.
- Original T.C. to be submitted at the time of taking admission. The original T.C. will not be returned if a student seeks to leave the school.
- Photocopy of residential allotment letter issued by the concerned DAE Unit allotment section, wherever applicable.

## STUDENT UNIFORM

### For Pre-Prep and Prep Classes

**Boy: Dress –** Red Shorts and Blue Striped Shirts

**Hair cut** - Neat and short presentable hair cut. (Fashion trends are not allowed)

**Footwear** - Black shoes with Velcro and red socks.

**Rain Footwear** - Only permitted during monsoon (Only black strappy flat sandals/Floaters- pattern should be uniform for all students/No FLIP-FLOP)

**Woollen garments:** Navy blue with 'V' cut neck are permitted.  
(Sweatshirts, Cardigans with hoods are not permitted)

**Girl: Dress-** Red and Blue Striped frock

**Hair Dressing** - Two plaits / Two ponytails with red ribbons or red simple hairband. Cotton hair band must be used / plastic items should be avoided. (Fashion trends are not allowed)

**Footwear** - Black shoes with Velcro and red socks.

**Rain Footwear** - Only permitted during monsoon. (Only black strappy flat sandals/ Floaters- pattern should be uniform for all students/NO FLIP-FLOP)

**Woollen garment :** Navy blue with 'V' cut neck or front open cardigan is

permitted. (Sweatshirts, Cardigans with hoods are not permitted)

**Note: Gold/Fashionable ornaments, bindi, kajal, mehendi, all sorts of makeup etc. should be avoided.**

**For Classes I to VIII**

## **BOY**

### **On Monday & Thursday**

**Dress :** White Shirt (Half Sleeves) tucked in white shorts, Navy Blue with light blue striped tie & Navy Blue with Light blue striped (Diagonal) belt.

**Footwear :** White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

### **Other than Monday & Thursday**

**Dress :** White Shirt (Half Sleeves) tucked in grey shorts, Navy Blue with light blue striped tie & Navy Blue with light blue striped (Diagonal) belt.

**Footwear :** Black Leather Shoes with laces (Velcro shoes are not allowed) & Navy Blue socks.

**Hair cut - Neat and short presentable hair cut (Fashion Trends are not allowed)**

**Woollen Garment: Navy blue with 'V' cut neck is permitted.**

(Sweatshirt, Cardigans with hoods are not permitted)

**Rain Footwear -** Only permitted during monsoon (Only black strappy flat sandals/ Floaters - pattern should be uniform for all students /NO FLIP-FLOP)

## **GIRL**

### **On Monday & Thursday**

**Dress :** White shirt (Half Sleeves), White Tunic, Navy Blue with light blue slanting/ striped tie & Navy Blue with light blue striped (Diagonal) belt.

**Footwear :-** White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

### **Other than Monday & Thursday**

**Dress :** White shirt (half Sleeves), Grey Tunic, Navy Blue with light blue slanting/ striped tie & Navy Blue with light blue striped (Diagonal) belt.

**Footwear :-** Black Leathers Shoes, Navy Blue Socks.

**Woollen Garments :** Navy blue with 'V' cut neck or front open cardigan is

permitted. (Sweatshirt, Cardigans with hoods are not permitted)

**Rain Footwear** - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students /NO FLIP-FLOP)

**Note: Gold/Fashionable ornaments, bindi, kajal, mehendi, all sorts of makeup etc. should be avoided.**

**On special occasions students will come decently dressed (Civil Dress )**

**For Classes IX to XII**

### **Boy**

#### **On Monday & Thursday**

**Dress :** White Shirt (Half Sleeves) tucked in white trousers, Navy Blue with light blue slanting striped (Diagonal) belt.

**Footwear :** White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

#### **Other than Monday & Thursday**

**Dress :** White Shirt (Half Sleeves) tucked in grey trousers, Navy Blue with light blue striped tie & Navy Blue with light blue striped (Diagonal) belt.

**Footwear:** - Black Leather Shoes with laces (Velcro shoes are not allowed) & Navy Blue socks.

**Hair cut - Neat and short presentable hair cut (Fashion Trends are not allowed)**

**Woollen Garment :** Navy blue with 'V' cut neck is permitted. (Sweatshirt, Cardigans with hoods are not permitted)

**Rain Footwear** - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students /NO FLIP-FLOP).

### **GIRL**

#### **On Monday & Thursday**

**Dress :** White kurta with white salwar and white chunni (Dupatta) without shoulder flaps (Sleeves - 2 inches above the elbow)

**Footwear :-** White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

#### **Other than Monday & Thursday**

Grey Kurta with white salwar and white chunni (Dupatta) without shoulder flaps (Sleeves - 2 inches above the elbow)

**Footwear** :- Black Leather Shoes with buckles (Velcro shoes are not allowed) & Navy Blue socks.

**Woollen Garment** : Navy blue with 'V' cut neck is permitted. (Sweatshirt, Cardigans with hoods are not permitted)

**Hair Dressing** - Two plaits / Two ponytails with black ribbons, Cotton hair band must be used / plastic items should be avoided. (Fashion Trends are not allowed).

**Rain Footwear** - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students / NO FLIP-FLOP.

**Note: Gold/Fashionable ornaments, bindi, kajal, mehendi, all sorts of makeup etc. should be avoided. On special occasions students will come decently dressed ( Civil Dress )**

### **Library**

Pupils of classes VI to X will have access to books, periodicals, magazines and news papers in the library. Pupils of classes I to V will follow the class library system and the books will be issued to them by the teachers. Pupils are permitted to make use of the library during the recess . Students are expected to take good care of library books. It is strictly forbidden to write any remarks in the books or underline the words. If there are already such remarks in the books, they should be shown to the librarian on receipt of the books. In case the book is lost or damaged, the cost will be recovered from the concerned pupil .Parents and teachers are requested to encourage reading and referring to books.

### **Laboratory**

The school provides well-equipped science laboratories where pupils of classes IX and X are required to perform experiments. Students are permitted to do experiments only under the guidance of the teachers. Pupils are to handle scientific apparatus and chemicals with extreme care and should strictly follow the instructions given to them by the teachers.

Any damage to the apparatus; other laboratory appliances or furniture will have to be made good in full by the pupil or pupils, who is responsible for the damage as decided by the Head of the School.

## **Games and Sports**

All the Pupils have to take active part in physical education, games and sports arranged in school. Competitions in games and Sports will be held on the basis of house system. Prefects and Monitors will be selected from among the outstanding pupils and sportspersons. They will assist the P.E.Ts. and Class Teachers in organizing games and sports in the school. They will also assist in maintaining school discipline.

## **Co-curricular activities**

Co-curricular activities form an integral part of the student's life. Competitions in games, sports, art, science, educational visits etc., are some of the co-curricular activities provided in the school. These activities are held on the basis of House System.

## A word to parents

1. Parents are expected to co-operate with the school authorities by ensuring regularity, punctuality and discipline in the children. They must ensure that the children prepare their lessons and take interest in school activities.
2. **Parents are expected to sign messages, progress report, or any other similar document, when so requested. Failure to do this, may put their children to great inconvenience. They should also keep a watch on the reports in the calendar. Explanation for absence should be written in the school calendar.**
3. Parents and Guardians are specially requested to notify the school of any change in their address or telephone number.
4. While communicating with the Head of the School, parents are requested to mention death of family member)in the letter, the class and section of their children.
5. **Parents, Guardians or other persons are not allowed to see the pupils or seek interview with the teachers during school hours. They should meet VP or Principal.**
6. Breakfast should be sent with the student in the morning. Parents will not be permitted to give the breakfast during the break.
7. Parents should not send their children to the school, if they are suffering from any contagious or infectious diseases.
8. Parents are particularly urged to see that their children come to school dressed neatly and in full school uniform. They will provide them with necessary reading books, exercise books, pencils, erasers etc.
9. Girl students are not allowed to wear any gold ornaments to school.
10. Parents are requested to send the leave application of their child if he / she is going to be absent for a period more than 5 working days. Absence without permission beyond the above mentioned period, a penalty of Rs 100/- as readmission fee needs to be paid (except medical , death of a family member ).
11. Parents / Visitors are not allowed to enter the classrooms without permission of the head of the institution.
12. **Parents are expected to be decently dressed on their visit to school.**

## अभिभावकों से अपेक्षाएं

- १) सभी अभिभावकों से ऐसी अपेक्षा की जाती है कि वे अपने बच्चों को प्रतिदिन सही समय पर विद्यालय भेजकर एवं अनुशासित रखकर विद्यालय को सुचारू रूप से चलाने में सहयोग दें। वे इस बात की जिम्मेदारी लें कि उनके बच्चे न केवल अपने गृहकार्य को प्रतिदिन समय पर पूरा करें बल्कि समय समय पर विद्यालय में होने वाले सभी कार्यक्रमों में समान रूप से रुचि लेते हुए सक्रिय भाग लें।
- २) अभिभावकों से अपेक्षा की जाती है कि विद्यालय की ओर से समय – समय पर भेजी जाने वाली सूचना प्रगति पत्र और इसी तरह की अन्य सूचनाओं पर अपने हस्ताक्षर करें यदि किसी कारणवश वे हस्ताक्षर नहीं कर पाते तो हो सकता कि उनके बच्चों को असुविधाजनक स्थिति का सामना करना पड़े। अभिभावक प्रतिदिन दैनिकि में दिए गए प्रतिवेदन पर ध्यान दें। यदि किसी कारण से आपका बच्चा विद्यालय आने में असमर्थ है तो इसकी सूचना दैनिकि में दिए हुए अवकाश पत्र के माध्यम से दें।
- ३) अभिभावकों से निवेदन है कि घर का पता या दूरभाष सं. में किसी भी तरह का परिवर्तन हो तो उसकी सूचना शीघ्र विद्यालय को दें।
- ४) विद्यालय के मुख्य अधिकारियों से पत्राचार करते समय अपने बच्चे का प्रवेशांक, कक्षा एवं विभाग का सही – सही उल्लेख अवश्य करें।
- ५) बच्चों के अभिभावकों एवं उनके घर के किसी भी सदस्य को विद्यालय इस बात की अनुमति नहीं है कि वे पढ़ाई के दौरान अपने बच्चे से या उसके शिक्षक से मिलें। यदि मिलना अति आवश्यक हो तो पहले सक्षम प्राधिकारी से इस बात की अनुमति लें।



- ६) अभिभावकों से निवेदन है कि मध्यावकाश के लिए जलपान आदि प्रातः अपने बच्चों के साथ ही भेजें, क्योंकि अभिभावकों को विद्यालय में उस समय आने की अनुमति नहीं दी जाएगी।
- ७) किसी भी तरह की संक्रामक बीमारी से ग्रस्त अपने बच्चे को विद्यालय भेजने से यथा संभव बचें।
- ८) अभिभावकों से यह भी अपेक्षा की जाती है कि वे अपने बच्चों को साफ़ – सुथरी पोशाक में, उनकी पढ़ाई की आवश्यक सामग्री – जैसे किताबें - कापियाँ, पेन – पेन्सिल आदि देकर भेजें।
- ९) अभिभावक विशेष रूप से इस बात का ध्यान रखें कि उनकी बेटियां सोने के आभूषण पहनकर विद्यालय न आएँ।
- १०) यदि आपका बच्चा ५ कार्य दिवसों से अधिक दिनों के लिए विद्यालय में अनुपस्थित रहने वाला है तो इसकी अग्रिम सूचना दें, ताकि आपके बच्चे को विशेष परिस्थिति के अंतर्गत उतने दिनों का अवकाश दिया जा सके। अग्रिम सूचना के अभाव में विद्यार्थी का नाम कक्षा उपस्थिति पंजिका से काटा जाएगा एवं विद्यार्थी को पुनः प्रवेश एक सौ रुपया शुल्क देकर दिया जा सकेगा।
- ११) अभिभावकों से निवेदन है कि बिना सक्षम प्राधिकारी की आज्ञा के कक्षा में प्रवेश न करें।
- १२) अभिभावकों से अपेक्षा की जाती है कि वे विद्यालय में शालीन पोशाक में ही प्रवेश करें।

## Tips to Parents of Primary Section:

### Reducing the weight of school bag:

There is a common request from the parents of primary section (I-V) to devise measures to reduce the burden of the school bag. Considering the concern of the parents, some tips given below may be followed by the parents to reduce the weight of the school bag.

1. Divide the text books in two parts on the basis of semester-wise syllabus. i.e.,  
Book 1- April to September  
Book 2- October to March
2. Send only the required number of notebooks in the school bag every day as per the time table. To reduce the weight of school bag, students will carry books as per the timetable.
3. The water bottles should be half litre in size.
4. Keep away story books, play materials and other unnecessary items.
5. The weight of the empty bag should not be more than 1kg and must suit the age, height and strength of the child.

### CODE OF CONDUCT:

#### Article 60. For Students

##### Dos

##### It is the duty of every student

1. To become an educated and cultured citizen of the country.
2. To study diligently and be punctual in attendance.
3. To obey and respect the teachers, HM, VP and the Principal without aggressive questioning.
4. To come to school with all the things necessary for learning process.
5. To come to school clean, well groomed and neatly dressed.
6. **To come to school in decent dress on birthdays & on special occasions as per the instructions of school.**

7. To keep the surroundings clean and tidy.
8. To enter and leave the classroom with permission of the teacher.
9. To sit upright in the classroom and be attentive.
10. To respect the teachers, HM, VP and Principal in and out of the classrooms. Also to be respectful and be cordial with all the staff members of the school.
11. To complete the class work, home assignments, projects etc .. , neatly and promptly.
12. To be polite and humble.
13. To protect the school property.
14. To be kind to animals and plants and take care of the environment.
15. To obey parents and help the younger ones.
16. To carry the school calendar, note down the announcements correctly so as to inform the parents.
17. To observe silence in library.
18. To bring healthy food to school and to avoid junk food.
19. To keep the washrooms neat.
20. To use water judiciously and turn off the fans and lights when not needed and before leaving the classroom.
21. To participate actively in CCA, cultural programme, national functions etc.,
22. To always speak the truth and be honest.
23. To respect the National Anthem, National Song and the National Flag.
24. To report to the teachers immediately the incidents of bullying or acts of indiscipline which hurt other students.

### **Dont's**

**It is the duty of every student to refrain from indulging in the acts mentioned below:**

- a) The following acts and conduct on the part of the students will amount to misconduct:
  - (i) Misbehaviour towards teachers or any other employee of the school.
  - (ii) Late coming to class, labs, library causing disturbance to the peaceful activities

of the class.

- (iii) Absence from classes without intimation to / permission of teacher / HM / Vice-Principal / Principal.
- (iv) Bullying / intimidating others.
- (v) Eve-teasing / misbehaviour towards fellow students, particularly girl students.
- (vi) Damaging / disfiguring school property.
- (vii) Propagating a strike / disruption of classes.
- (viii) Association with banned organizations.
- (ix) Propagating communal / caste / regional feeling amongst the students.
- (x) Indulging in physical violence in any manner.
- (xi) Disobeying lawful orders of the teacher / HM / Vice - Principal/ Principal.
- (xii) Bringing unauthorized people / articles inside the school.
- (xiii) Theft / pilferage / damage of school / students' / teachers' property, misuse & any damage caused to it.
- (xiv) Any behaviour unbecoming of a student.
- (xv) Indulging in acts of moral turpitude.
- (xvi) Use of unfair means, tampering of marks, copying during exams.
- (xvii) Intentional disturbance of classes.
- (xviii) Not submitting journals, assignments and monthly reports on time.
- (xix) Not coming to school/ JC in proper uniform, identity card, school bag etc...
- (xx) Any incident of untoward behaviour or waywardness.
- (xxi) Use of un-parliamentary language.
- (xxii) Littering in and around the school.
- (xxiii) Rash driving by Motorcyclist, without Driving License & without Helmet.
- (xxiv) Writing on the desks and walls of the classrooms.
- (xxv) Bringing electronic gadgets to school.
- (xxvi) Spreading rumors about others.
- (xxvii) Teasing and calling teachers or students by derogatory names, nick names or short names.
- (xxviii)

- b) **In above acts of misconduct**, Principal/Vice Principal/HM shall take suitable action as per observation of the disciplinary committee depending on the gravity of the misconduct, which may include:
- (i) Referring to Counselling sessions / Moral lectures / performing exercises or physical work under the guidance of the PETs if it is a formal misconduct, advancing but not amounting to a moral or legal sin.
  - (ii) Recovery of loss to school property
  - (iii) Oral / written warnings to the student and parents.
  - (iv) Suspension from attending classes / school for a specified period.
  - (v) Issue of Transfer Certificate
  - (vi) Expulsion / rustication from school.

## Physical Education Tentative Program 2020-2021

Games and Sports are compulsory for the students. To inculcate physical culture amongst all the students in the school, some physical / stretching exercises are planned on regular basis during school assembly. All students must take part at least in two game and sports activities.

The Physical Education classes will be conducted during the regular school working hours in accordance with the syllabus prescribed by the CBSE / AEES. Separate arrangements will be made for special coaching in various games beyond the school hours.

In addition to the above, Games and Sports competitions will be conducted as per the groups given below:

### GROUPS :-

1. Pre-Prep
2. Prep. Group
3. Primary Group ( Classes I to V)
4. Sub-Junior Group (Class VI)
5. Junior Group (Class VII to VIII)
6. Senior Group (Class IX , X & XI XII )

### NOTE:

1. Competitions in Pre-Prep and Prep. Group will be conducted section wise, Class wise (Boys & Girls Combined).
2. Competitions in all other categories will be conducted section wise / class wise / group wise as feasible.

**DAE Sports Coaching Camp:-** The schedule of the Preliminary & Main Coaching Camp will be made available to all after obtaining the due approval from the authorities.

### EVENTS:-

#### Pre-Prep Group

1. 25 Metres Dash
2. Sorting of colours (Time Bound)
3. Shopping for Mother
4. Threading the beads

### **Prep Group**

1. 25 Metres Dash
2. 25 Metres Potato Race
3. Getting ready for School
4. Book Balancing

### **Classes I & II (For Boys & Girls Separately)**

1. 30 Metres Dash
2. 20 Metres Hopping
3. 25 Metres Potato Race
4. Ball Throw (Sitting Position, Size-4)

### **Classes III & IV (For Boys & Girls Separately)**

1. 50 Metres Dash (For Boys & Girls Separately)
2. 30 Metres Hopping on one leg (For Boys only)
3. 50 Metres Skipping (For Girls Only)
4. Long Jump or Standing Broad Jump (For Boys & Girls Separately)
5. Ball Throw (Sitting Position, Size-4) (For Boys & Girls Separately)

### **Classes V (For Boys & Girls Separately)**

1. 50 Metres Dash (For Boys & Girls Separately)
2. 50 Metres Hopping on one leg (For Boys only)
3. 50 Metres Skipping (For Girls Only)
4. Long Jump or Standing Broad Jump (For Boys & Girls Separately)
5. Ball Throw (Sitting Position, Size-4) (For Boys & Girls Separately)

### **Classes VI (For Boys & Girls Separately ) / Class wise**

1. 100 Metres Run
2. 200 Metres Run
3. 400 Metres Run

4. Long Jump
5. Shot Put
6. 4 x 100 Metres Relay (House wise One Group)
7. 4 x 400 Metres Relay (House wise, One Group)

**Note:-** One team from each house with a combination of Class VI to VIII Students for Relay Events.

(Athletes can opt for 2 Track Events and 1 Field Event or Vice Versa. Relay is a Team Event.)

#### **Classes VII & VIII (For Boys & Girls Separately) / Classwise\***

1. 100 Metres Run
2. 200 Metres Run
3. 400 Metres Run
4. Long Jump
5. Shot Put
6. Discus Throw
7. 4 x 100 Metres Relay (Housewise, One Group)
8. 4 x 400 Metres Relay (Housewise, One Group)

**Note:-** One team from each house with a combination of Class; VI to VIII Students for Relay Events. (Athletes can opt for 3 Track Events and 2 Field Events or Vice Versa. Relay is a Team Event.)

#### **Classes IX ,X & XI, XII (For Boys & Girls Separately) / Classwise\***

1. 100 Metres Run
2. 200 Metres Run
3. 400 Metres Run
4. 800 Metres Run
5. 1500 Metres Run
6. 3000 Metres Run



7. High Jump
8. Long Jump
9. Discus Throw
10. Javelin Throw
11. Shot Put
12. Discus Throw
13. 4 x 100 Metres Relay (Housewise, One Group)
14. 4 x 400 Metres Relay (Housewise, One Group)

**Note:-**

1. One team from each house [with a combination of Class IX to X / XII Students].
2. Event at SI No 5 & 6 are open to all.

(Athletes can opt for 3 Track Events and 2 Field Event or Vice Versa. Relay is a Team Event.)

**DISTRIBUTION OF POINTS:**

Events	Points			
	I / W	II / I-R	III / II-R	IV / III-R
Individual Events in Athletics, Badminton and Table Tennis.	5	3	1	0
Relay Races & Group Events	7	5	3	1

**Individual Games / Sports :-** Chess, Badminton, Table Tennis, Athletics.

**Team Games / Sports :-** Basket ball, Cricket, Football, Hockey, Kabaddi, Kho-Kho, Throw ball, Tug of War, Volley ball, Relay Events (Athletics)

**NOTE:-**

The competitions in Team Games will be conducted Housewise (Junior Group VI to VIII and Senior Group IX to XII.) Competitions in Basket ball, Kabaddi, Kho-Kho, Volley

ball ,Cricket, Football, Hockey, Throw ball, Tug of War will be conducted on Knock out Basis or League basis or League cum knock out basis of situation, demands / conditions applicable.

\*Individual schools may modify the schedule of events (addition/ deletion/ change of events) keeping in view the infrastructure, facilities available and strength of the students.

Students will be assessed as per the guidelines / instructions issued by CBSE / AEES.

For the smooth conduct of the activities, the infrastructure available at the neighbouring schools may be used.

**PRIZES:-**

Individual Events & Games:- I, II, & III position holders will be awarded prizes & Certificates & IV position holders will be awarded certificates only.

Group / Team Event:- I & II, position holders will be awarded prizes & Certificates where as III & IV position holders will be awarded only certificates.

Individual Championship : will be awarded for class V onwards in each group / category for boys and girls separately.

**Proposed Co-Curricular Activities (CCA) for Preparatory For the**  
**Year 2020-2021**  
**(Suggested List of Events)**

	<b>(All 5)</b>	<b>(Any 8)</b>
	<b>PRE-PREP</b>	<b>PREP</b>
1	Nursery Rhymes	Nursery Rhymes
2	Memory Test	Memory Test
3	Fancy Dress	Fancy Dress
4	Clay Moulding	Clay Moulding
5	Colouring	Solo Song
6		Drawing and colouring
7		Origami
8		Story Telling
9		Show and tell

**Proposed Co-Curricular Activities (CCA) for Primary for the Year**  
**2020-2021**  
**(Suggested List of Events)**  
**(Any 10)**

SR NO.	<b><u>GROUP – 1</u></b>	<b><u>GROUP - 2</u></b>
	<b><u>CLASSES I &amp; II</u></b>	<b><u>CLASSES III TO V</u></b>
1.	Art Competition	Art Competition
2.	Calligraphy (English)	Wealth From Waste
3.	Clay Modelling	Collage Making
4.	Recitation (English)	Elocution (English)
5.	Recitation (Hindi)	Recitation (Hindi)
6.	Calligraphy (Hindi)	Greeting Card Making
7.	Greeting Card Making	Pot Painting / Decoration
8.	Origami	Quiz Competition (Group of 4)
9.	Fancy Dress Competition	Group Song (Group of 10)
10.	Word Building	Group Dance (Group of 10)
11.	Group song (Group of 10)	Skit (Theme Based) (Group of 10)

**Suggestions:**

1. Participants may be limited to **3 prizes** irrespective of individual or group activities.
2. Consolation prize winners will only be given certificates of participation.
3. Dates for the event can be fixed according to the convenience of the respective schools.
4. parents will be notified approximately one week in advance about the upcoming activities.

**Proposed Co-Curricular Activities (CCA) for Secondary For the**  
**Year 2020-2021**  
**(Suggested List of Events)**  
**(Any 10)**

SR NO.	<b><u>GROUP – 3</u></b>	<b><u>GROUP - 4</u></b>
	<b>CLASSES VI TO VIII</b>	<b>CLASSES IX &amp; X</b>
1.	Art Competition	Art Competition
2.	Class 6 - Page / Book Mark Making	Wealth From Waste
	Class 7 – Greeting Card Making	-----
	Class 8 – Flower Pot Painting	-----
3.	Solo Singing (Theme Based)	Solo Singing (Theme Based)
4.	Article Writing (Hindi, English, Marathi)	Extempore (English)
5.	Story Writing (English)	Story Writing (Hindi)
6.	Elocution (English)	Debate Competition (English)
7.	Wealth from Waste	Rangoli Making (Group of 4)
8.	Rangoli Making (Group of 4)	Quiz Competition (Group of 4)
9.	Quiz Competition (Group of 4)	Group Song (Group of 10)
10.	Group Song (Group of 10)	Group Dance (Group of 10)
11.	Group Dance (Group of 10)	Skit (Theme Based) (Group of 10)

Suggestions:

1. Participants may be limited to **3 prizes** irrespective of individual or group activities.
2. Consolation prize winners will only be given certificates of participation.
3. Per house only **ONE** team should participate in the group activities.
4. For **Group-3**, serial number *1 to 7* represent *Individual Activities*.  
Serial number *8 to 11* represent *Group Activities*.
5. For **Group-4**, serial number *1 to 6* represent *Individual Activities*.  
Serial number *7 to 11* represent *Group Activities*.
6. Dates can be fixed according to the convenience of the respective schools.

## VACATION SCHEDULE (For the Academic Year:2020-21)

### MID TERM BREAK

a) For GROUP-A Schools :

**20-10-2020 (Tuesday) to 31.10.2020 (Saturday)-12Days**  
**Reopening on 02.11.2020 (Monday)**

(Narwaphar, Jaduguda, Turamdih, Oscom, Manuguru, Hyderabad and Mysore )

b) For Group B Schools :

**10.11.2020(Tuesday) to 21.11.2020 (Saturday)-12Days**  
**Reopening on 23.11.2020(Monday)**

(Mumbai, Tarapur, Rawathbhata, Kalpakkam, Anupuram, Pazhayakayal, Kaiga, Kakrapar, Narora , kudamkulam and Indore)

### WINTER BREAK

23.12.2020(Wednesday) to 02.01.2021 (Saturday) -11Days  
Reopening on 04.01.2021 (Monday)

### SUMMER VACATION

04.05.2021 (Tuesday) to 17.06.2021 (Thursday) -45Days  
Reopening on 18.06.2021 (Friday) For Teachers  
Reopening on 19.06.2021(Saturday) For Students

### SUMMARY OF HOLIDAYS

05 Days	Restricted Holidays
17 Days	Common Holidays ( list in Annexure I)
12 Days	Mid- Term Break
11 Days	Winter Break
45 Days	Summer Vacation
90 Days	Total

**HOLIDAY SCHEDULE (For the academic Year:2020-21)**  
**Annexure I**

<b>S.No.</b>	<b>Common Holidays</b>	<b>Date</b>	<b>Day</b>
1	Mahavir Jayanti	06.04.2020	Monday
2	Good Friday	10.04.2020	Friday
3	Budha Purnima	07.05.2020	Thursday
4	Id-ul-Fitr	25.05.2020	Monday
5	Id-ul-Zuha (Bakrid)	01.08.2020	Saturday
6	Independence Day	15.08.2020	Saturday
7	Ganesh Chaturthi	22.08.2020	Saturday
8	Muharram	30.08.2020	Sunday
9	Mahatma Gandhi Jayanthi	02.10.2020	Friday
10	Dussehra	25.08.2020	Sunday
11	Birthday of Prophet Mohammad (Id-E-Milad)	30.10.2020	Friday
12	Diwali (Deepavali)	14.11.2020	Saturday
13	Guru Nanak's Birthday	30.11.2020	Monday
14	Christmas Day	25.12.2020	Friday
15	Republic Day	26.01.2021	Tuesday
16	Mahashivaratri	11.03.2021	Thursday
17	Holi	29.03.2021	Monday

**RESTRICTED HOLIDAYS**

Note: **Five Restricted** holidays will be announced later on as and when it is felt significance of local festivals.

**LIST OF EXTERNAL EXAMS: 2020-21**

Sr. No.	Name of Exam.	Name of Organisation	Level of Exam	Fees (in rupees)	REMARKS
1	Green Olympiad	The Energy and Resources Institute (Central Govt. CBSE)	IV to XII	75	Last date of registration- 30/09/20 Date of exam- 26/11/20 and 17/12/20
2	National Financial Literacy Assessment	Central Govt.	VIII to X	No Fees	No updates available
3	National Talent Search Exam.	Both Central and State	X	150	No updates available
4	Kishore Vaigynaik Protsahan Yojana	Central Govt.	XI to XII	For SC/ST- Rs 500/- Others- Rs1000 /-	Exam in November- 2020
6	PRMO	MTA(India)	VIII-XII	230/-	Dates : To be nounced by 31 <sup>st</sup> August
7	Regional Mathematics Olympiad	State Govt.	VIII to XII	235/-	Probable date: 2 <sup>nd</sup> week of

					October
8	Inspire	Central Govt.	XI & XII	No Fees	No updates available
9	Art Competition	Ministry of Energy Conservation	I to XII	No Fees	No updates available
10	WWF India Quiz (Wildlife Quiz)	State and National level (World Wild Life Fund)	III to IX	100	Registration closed Prelims: 9 <sup>th</sup> August, 2020 Final: 16 <sup>th</sup> August, 2020
11	Discovery of India (Essay Competition)	State Govt.	IX	No Fees	No updates available
12	Astronomy Quiz	Nehru Science Centre	IX and X	No Fees	No updates available
13	National Standard Examination in Junior Science	IAPT and HBCSE	VIII to X	150/-	<u>Last date of registration</u> Centre reg. till 20/8/2020 Candidate reg: till 14/9/2020 Tentative date of exam-29 <sup>th</sup>



					Nov 20
14	National Standard Examination in Physics, Chemistry, Biology, Mathematics and Astronomy Olympiads	IAPT and HBCSE	XI and XIII	150/- per student per exam	Last date of registration Centre reg. till 20/8/2020 Candidate reg: till 14/9/2020 Tentative date of exam-22 <sup>nd</sup> Nov 20
15	Drawing Grade Exam. a) Elementary Grade b) Intermediate Grade	Directorate of Art, Maharashtra State	As per the norms of Directorate of Maharashtra	As per the norms	No updates available
16	Vidyarthi Vigyan Manthan	Dept. of Science and Technology	VI to X	100/-	Last date of registration-30 <sup>th</sup> Sept 20 Date of Exam- 29/11/20 or 30/11/20

**Examination Schedule to be intimated later**

# APPLICATION FOR RAILWAY CONCESSION FORM FOR STUDENTS

(For Home Town Only)

**Note:** This proforma is to be filled in and handed over to the office at least 7 days before the expected date of booking of the ticket.

## PROFORMA

1. Name of the Pupil: \_\_\_\_\_
2. Class: \_\_\_\_\_
3. Sex : Male / Female: \_\_\_\_\_
4. a) Date of Birth: \_\_\_\_\_  
b) Completed age: \_\_\_\_\_
5. Home Town/Village: \_\_\_\_\_
6. a) Outward journey from Rly. Station: \_\_\_\_\_  
\_\_\_\_\_ on date \_\_\_\_\_  
b) Name of Railway Station: \_\_\_\_\_  
c) Book Station: \_\_\_\_\_
7. a) Inward Journey from Rly. Station: \_\_\_\_\_  
b) Name of the Railway Station: \_\_\_\_\_  
c) Book Station: \_\_\_\_\_

Certificate that the Home Town of my ward as declared above is correct.

Date

Signature of the Parent / Guardian

Name of the Parent / Guardian \_\_\_\_\_

(In Block Letters)

Address: \_\_\_\_\_

Sign. of Class Teacher

Principal

Concession Form No. and date of issue	

**NOTE:**

- 1) Railway concession forms will be issued to the students to travel to and from Home Town only.

The term "HOME" denotes:

- (i) Native Place of the Student

OR

- (ii) The place where the parent or if no parent is alive the guardian of the student normally resides.

- 2) Application for Railway Concession form for all the children of a parent studying in AEC School should be submitted at one and the same time.
- 3) If the children of a parent are studying in different AEC School, all their applications should be submitted in the school where the eldest child is studying.
- 4) Railway concession forms will be issued for Mid-term Vacation and Summer Vacation, but not for winter break.

# APPLICATION FOR RAILWAY CONCESSION FORM FOR STUDENTS

(For Home Town Only)

**Note:** This proforma is to be filled in and handed over to the office at least 7 days before the expected date of booking of the ticket.

## PROFORMA

1. Name of the Pupil: \_\_\_\_\_
2. Class: \_\_\_\_\_
3. Sex : Male / Female: \_\_\_\_\_
4. a) Date of Birth: \_\_\_\_\_  
b) Completed age: \_\_\_\_\_
5. Home Town/Village: \_\_\_\_\_
6. a) Outward journey from Rly. Station: \_\_\_\_\_  
\_\_\_\_\_ on date \_\_\_\_\_  
b) Name of Railway Station: \_\_\_\_\_  
c) Book Station: \_\_\_\_\_
7. a) Inward Journey from Rly. Station: \_\_\_\_\_  
b) Name of the Railway Station: \_\_\_\_\_  
c) Book Station: \_\_\_\_\_

Certificate that the Home Town of my ward as declared above is correct.

Date

Signature of the Parent / Guardian

Name of the Parent / Guardian \_\_\_\_\_  
(In Block Letters)

Address: \_\_\_\_\_  
\_\_\_\_\_

Sign. of Class Teacher

Principal

Concession Form No. and date of issue	

**NOTE:**

- 1) Railway concession forms will be issued to the students to travel to and from Home Town only.

The term "HOME" denotes:

- (i) Native Place of the Student

OR

- (ii) The place where the parent or if no parent is alive the guardian of the student normally resides.

- 2) Application for Railway Concession form for all the children of a parent studying in AEC School should be submitted at one and the same time.
- 3) If the children of a parent are studying in different AEC School, all their applications should be submitted in the school where the eldest child is studying.
- 4) Railway concession forms will be issued for Mid-term Vacation and Summer Vacation, but not for winter break.

**TEST RECORD (To be filled in by the Subject Teachers)**

Exam./ Subject & Mark Obtained	English (10)		Hindi (10)		Mathematics (10)		Science/EVS (10)		Social ST. (10)		3rd Language (10)		Parent's Signature
	M.O.	Int.	M.O.	Int.	M.O.	Int.	M.O.	Int.	M.O.	Int.	M.O.	Int.	

**TEST RECORD (To be filled in by the Subject Teachers)**

Exam./ Subject & Mark Obtained	English (10)		Hindi (10)		Mathematics (10)		Science/EVS (10)		Social ST. (10)		3rd Language (10)		Parent's Signature
	M.O.	Int.	M.O.	Int.	M.O.	Int.	M.O.	Int.	M.O.	Int.	M.O.	Int.	

# TIME TABLE

PERIOD	1st	2nd	3rd	4th		5th	6th	7th	8th
Monday					<b>R</b> <b>E</b> <b>C</b> <b>E</b> <b>S</b> <b>S</b>				
Tuesday									
Wednesday									
Thursday									
Friday									
Saturday									

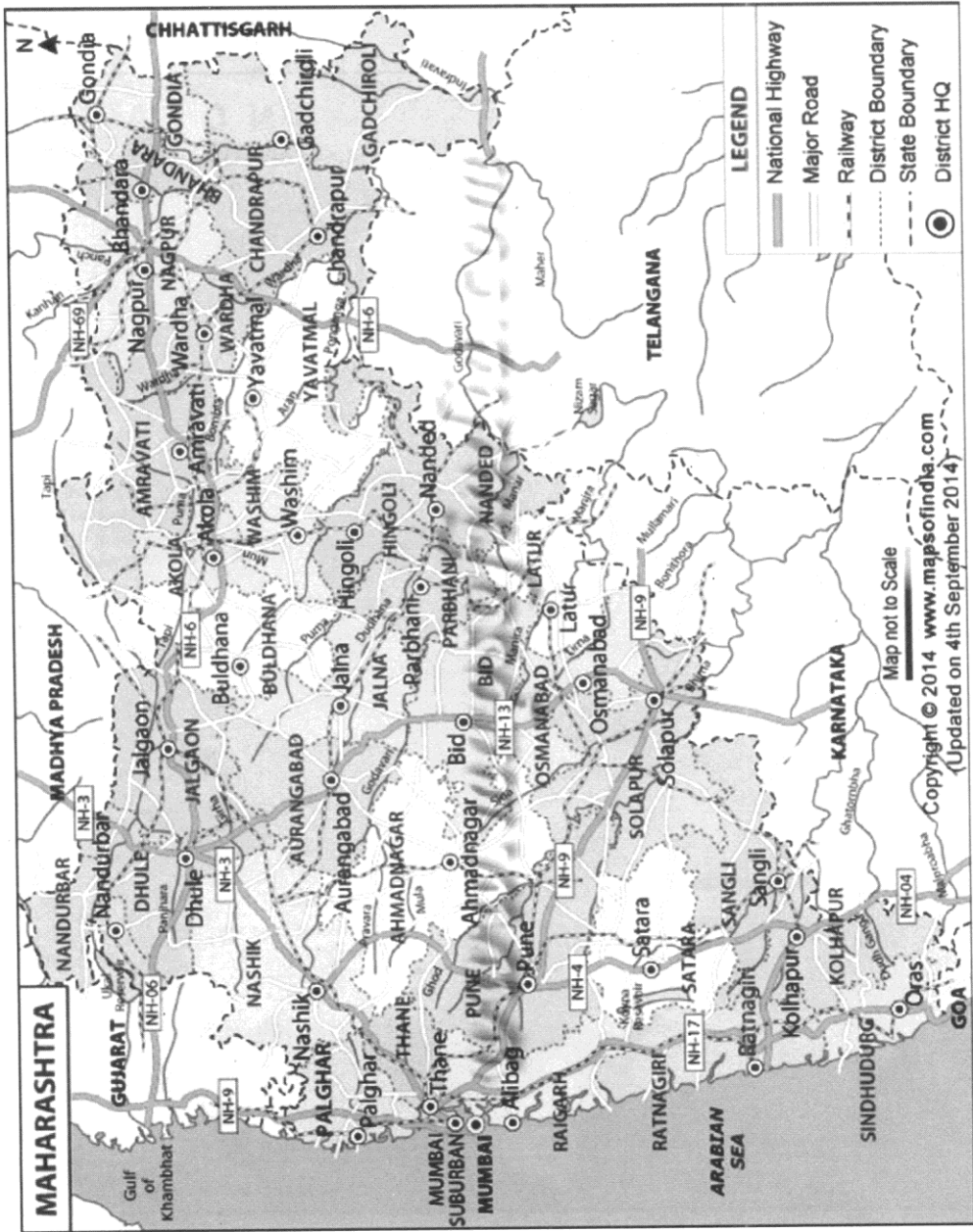


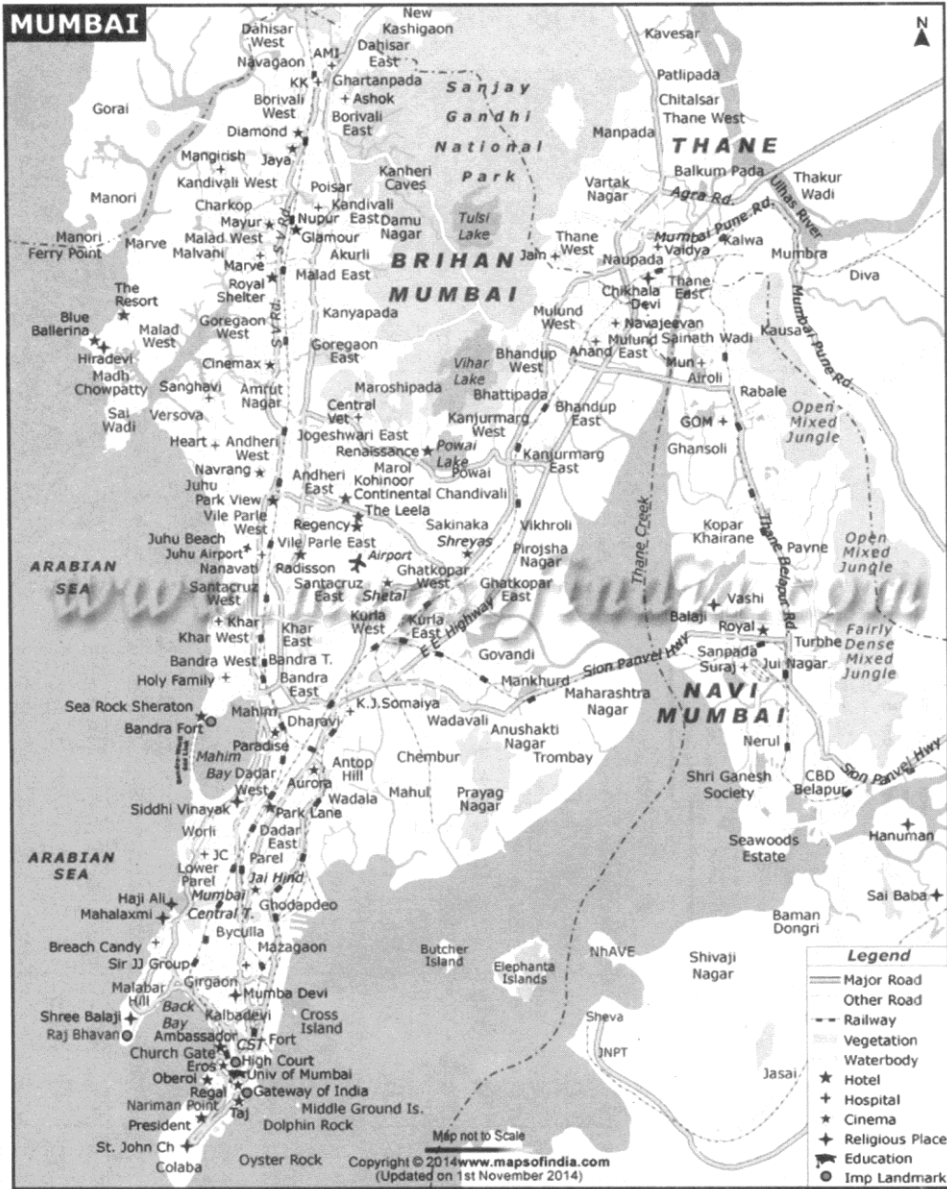














# 2021

January						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

September						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

October						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

November						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

December						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	